



Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact support@jstor.org.

American Institute of Sacred Literature.

BIBLICAL EXAMINATIONS, WITH DIRECTIONS FOR PREPARATORY STUDY.

Statement. It has been the custom of the American Institute of Sacred Literature, for the past two years, to offer a general examination upon a biblical subject of current interest. The examination for which preparation will be made in 1892, will take place January 10th, 1893. This examination will be open to individuals or groups of persons in all parts of the world.

Subject. The subject of this examination will be the "Founding of the Christian Church" as recorded in the Acts of the Apostles, the Epistles and the Revelation. The examination of 1893 will cover but half this topic, closing with Acts 15:35. In January, 1894, the second half will form the subject of a second examination. The International lessons take up this subject July 1st, 1892, continuing until December, 1892, again taking it up July, 1893, and continuing to December, 1893. The first two numbers of the Blakeslee quarterlies, which are used in many Sunday schools, cover the same material from January to December, 1892.

For Whom. Sunday school teachers whose time is too limited to undertake correspondence study. They should take up the study at once, to be prepared for their work of teaching in the last six months of 1892. Sunday school classes who want broader and more definite knowledge than can be gained in the ordinary way. Young People's Societies which cannot yet form Bible clubs. Chautauqua readers who can obtain a seal on their C. L. S. C. diplomas for this work. Parents who want to keep abreast of their children in the Sunday school. Ministers who have not time for Sunday school work but would keep in line with it. Any person who desires a carefully planned course of Bible study with an examination at the close.

Preparation. Preparation may be made alone or in classes. Where time and circumstances permit, a club for more thorough study should be formed. This work is not intended to supplant in any measure the Institute correspondence study, either as individual students or in classes. It is hoped, however, that it will meet the need of the thousands who have not time or opportunity for more scholarly work. Upon the following page will be found a series of helps the entire cost of which, including the examination fee, will not exceed \$2.55. A careful study of these helps will enable one to pass the highest grade of the examination. If only a part of the helps can be secured, one of the first two, and the last, should be chosen. The lower grades will be best suited to those who study from the International lessons only.

Questions. The questions are offered in four grades, Elementary, Intermediate, Progressive, and Advanced. They are therefore adapted to all classes of persons. They will be sent under seal to each candidate or group of candidates, before January 10th, on which date, the appointed special examiner (an examiner will be appointed wherever there is a candidate), will break the seal, and those who desire to answer the questions from memory, without helps, may do so. The papers of such candidates will be sent at once to the office of

the Institute, where they will be graded and certificates awarded according to merit. Those who prefer to use the questions for review purposes only may do so after the specified date.

Preparatory Helps. The following are recommended, not required, for the use of those who wish to become examinees.

* { Inductive Leaflets—The Founding of the Christian Church .40	
{ Outline Inductive Bible Studies—The Apostolic Church .20	
Dod's Introduction to the New Testament.....	.75
Stalker's Life of Paul.....	.60
Cambridge Bible on Acts, (abridged).....	.30

A specially prepared Direction Sheet containing the following matter will be sent to all examinees on receipt of the examination fee. (a) Statement of the principles underlying Inductive Bible Study. (b) Division of the present subject, with a valuable outline. (c) Chronological Table showing the growth and development of the Church from 30 to 100 A. D. (d) Valuable suggestions for the use of the note book. (e) Directions, when, and how, to use the recommended books.

Examination Fee. The fee for this examination is 50 cents. On receipt of this amount, the examinee will be supplied with the direction sheet which has been described, and at the close of the year with the questions. These alone are fully worth the fee charged. Those persons, however, who take the examination under the Institute restrictions receive in addition to the above an approximate statement of their standing and a certificate without extra fee. Members of the C. L. S. C. who wish to obtain a seal for this work must send an additional fee of 25 cents to the Chautauqua office.

Enrollment. Those who desire to be enrolled as candidates for, or who wish further information concerning, the examination of Jan. 10th, 1893, will address THE AMERICAN INSTITUTE OF SACRED LITERATURE, 391, 55th St., Chicago, Ill. The examination fee (50 cts.) and money sent for any of the above named helps to study (which may be obtained through the Institute) should be sent by money order, postal note, or draft, not by check, and made payable to W. R. Harper.

*The student will choose between these two sets of studies. The first is thorough, complete and scholarly, suitable for teachers, ministers and Bible students. The second covers the whole material in two quarterlies, but less minutely than the first, and are better adapted to general Sunday school use.